

May 30

Galatians 1:6-9

“Quick 2 Bail”

⁶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another **gospel**: ⁷ Which is not another; but there be some that trouble you, and would pervert the **gospel** of Christ.

⁸ But though we, or an

angel from heaven,
preach any other **gospel**
unto you than that which
we have preached unto
you, let him be accursed.

⁹ As we said before,
so say I now again, If
any man preach any other
gospel unto you than that
ye have received, let
him be accursed.

Why would the writer say
“another” gospel, then

immediately say, it's “not
another” gospel? This
may have been said
because he is trying to
express the fact that it is
not, altogether, different.

It is not so extremely
different that it would be
quickly recognizable.

Rather, it is similar to a
counterfeit bill. Though it
looks the same, it actually
is another kind of

currency—that of the
fake kind. The real
gospel has been
“troubled” and
“perverted”. It has
been corrupted and
counterfeited.

The problem, then as well
as now, is that too many
people do not know how
to discern spirits within
people and words. They

hear something that sounds sweet, soothing, uplifting, or prosperity-making and, without a second thought, they just jump ship. SPLASH! They are quick to bail on truth. They hurry to the good-looking “prophet” who knows how to turn a phrase or to the successful pastor who lives out by the lake.

They can't tolerate the "nobody" who does not have a big following. They ignore those who do not parrot popular church psychology. Even where the presenter offers, and actually pursues sound doctrine and biblical truth, if they do not have the numbers in subscribers, likes, and followers, they are often

considered unworthy to be heard by the masses.

The valued criteria should be truth, holiness, and sound doctrine.

However, for many, it is appearance. Nonetheless, Scripture urges that even if “an angel from heaven” were to preach another gospel, we are to reject that gospel and consider

that presenter “accursed”.

But how can one
know what “gospel”
is the right “gospel”?

You have to actually know
what the GOSPEL is in
the first place.

You cannot tell what is
counterfeit unless you
first know what is REAL.
And you cannot know

what is real unless you stay wholly in, and with, Scripture and get away from the alluring, fake anti-gospel doctrines, which are so shiny and so popular. That's the "gospel" to which one should be quick to bail.